# TELEPHONE (312) 258-5500

### SCHIFF, HARDIN LLP

PATENT DEPARTMENT 6600 SEARS TOWER 233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

IN RE APPLICATION OF:

Dieter Ritter

**GROUP ART UNIT: 2882** 

SERIAL NO.:

10/824,225

EXAMINER: Thomas R. Artman

FILED:

April 14, 2004

**CONFIRMATION NO.: 6358** 

TITLE:

"X-RAY APPARATUS AND METHOD TO PRODUCE A SURFACE IMAGE"

AMENDMENT "C" ACCOMPANYING RCE

### MAIL STOP RCE-AF

**Commissioner for Patents** 

P.O. Box 1450

Alexandria, Virginia 22313-1450

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

TOTAL CLAIMS *12 MINUS **12 X () X 25.00 () X 50.00  INDEP. CLAIMS *2 MINUS 2 X () X 100.00 () X 200.00  Application amended to contain () \$180.00			表现在	PAID FOR	PRESENT EXTRA	(6) RATE	ADDITION FEE
CLAIMS 2 X ( ) X 20000		*12	MINUS	**12	х		
Application amended to contain		*2	MINUS	2	х		
not previously paid for.  () YES () \$180.00 () \$360.00 ONE () NO TIME	any multiple	dependent claims				ONE	

	* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5,
**	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated
	for months so that the period for response is extended to A check in the amount of \$ is attached
	to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No
	501519. A duplicate copy of this sheet is enclosed.
	A check in the amount of \$ is attached.
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment
	to account No. 501519. A duplicate of this sheet is enclosed.
	When phoning re this application, please call (312) 258-5500.
	SCHIFF, HARDIN LLP (Customer Number: 26574)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on February 20, 2007. Steven H. Noll NAME OF APPLICANT'S ATTORNE

SIGNATURE February 20, 2007 DATE

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# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## **AMENDMENT "C" ACCOMPANYING RCE**

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Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated November 20, 2006, Applicant herewith amends the application as follows.